

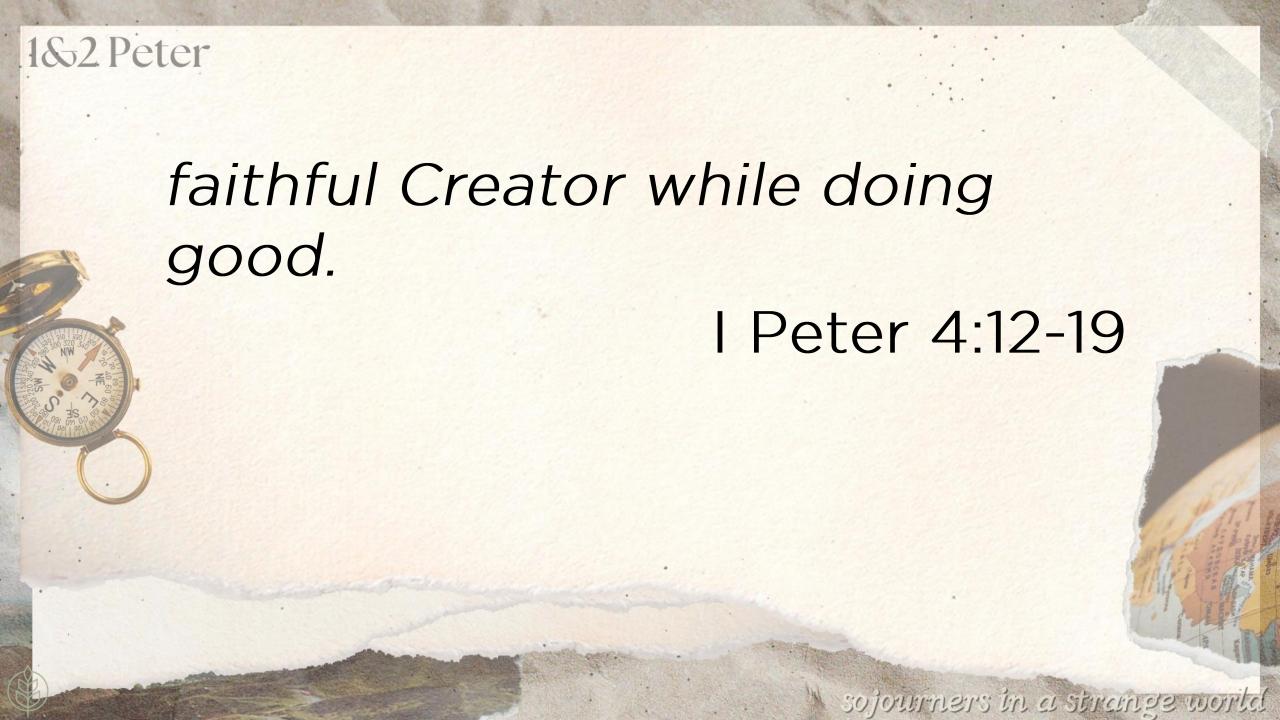
Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share

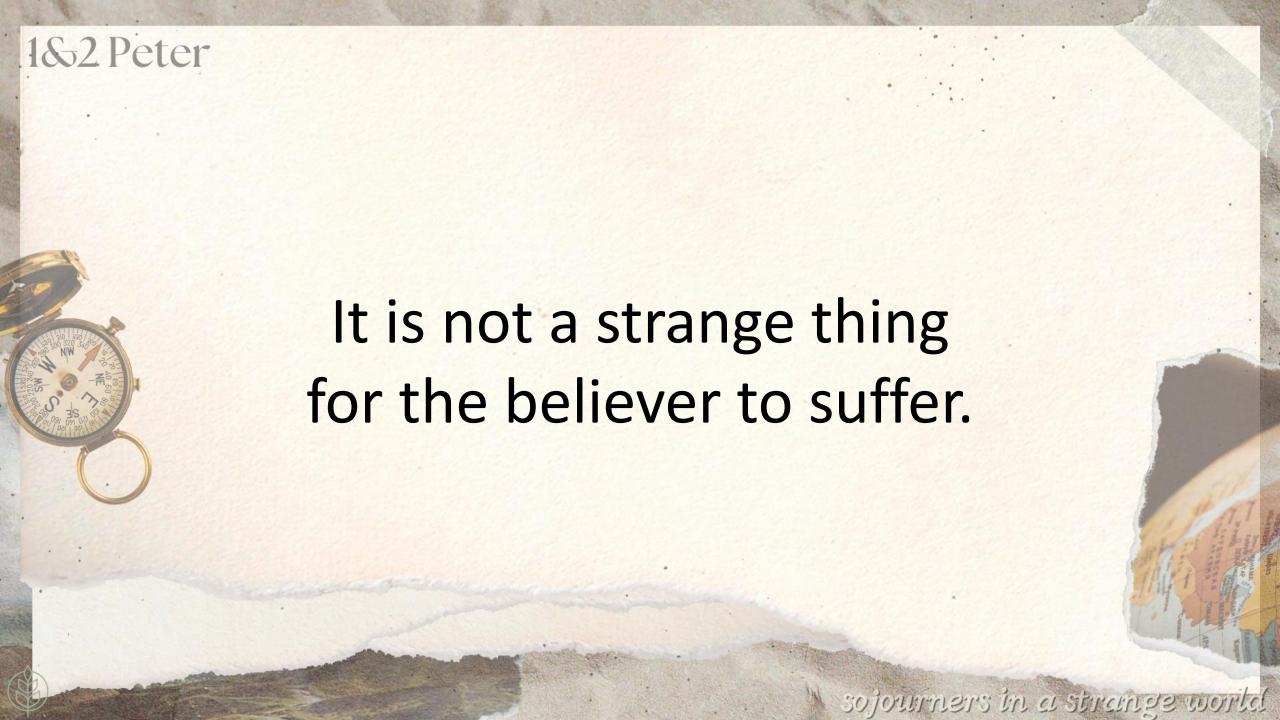
Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and

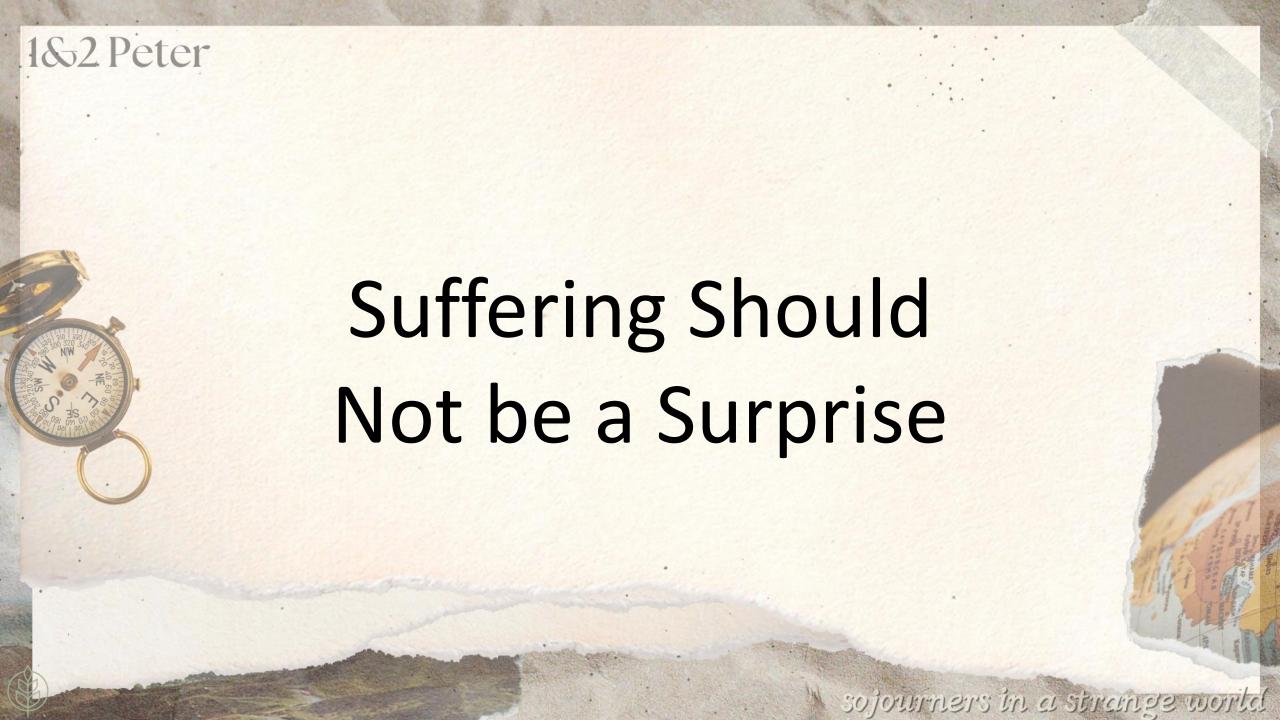
of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let

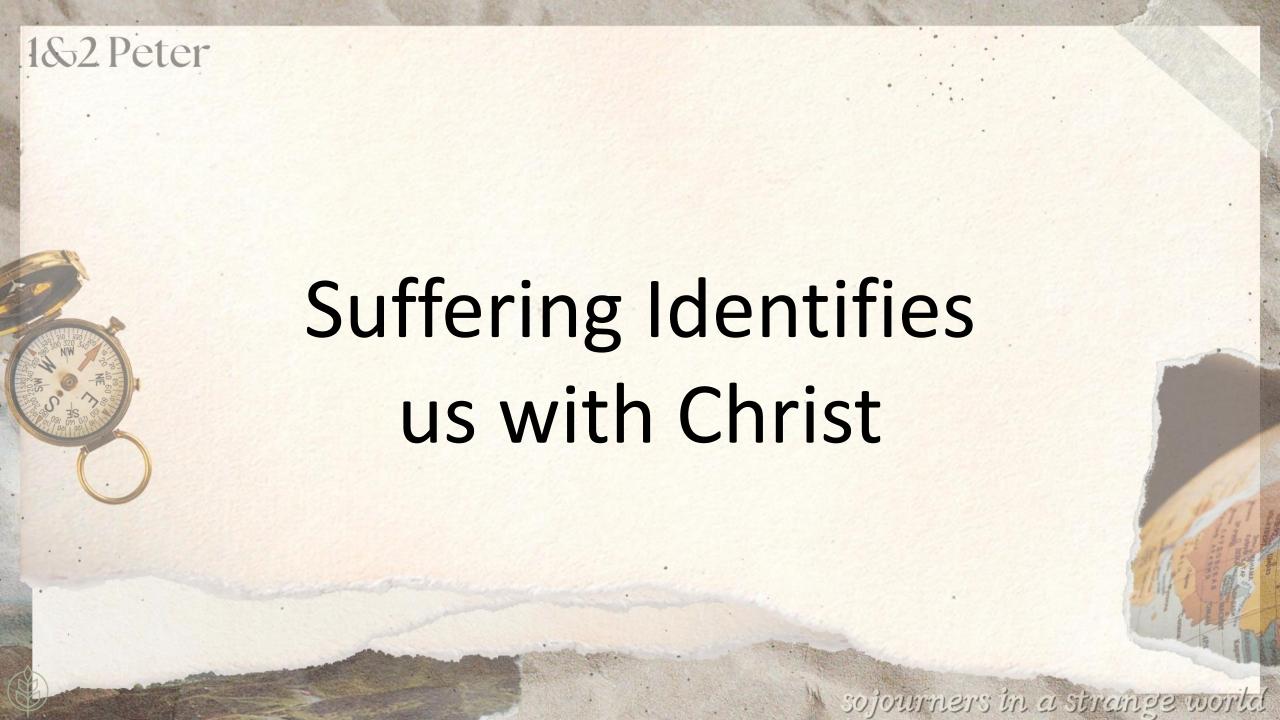
him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of

God? And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" Therefore let those who suffer according to God's will entrust their souls to a







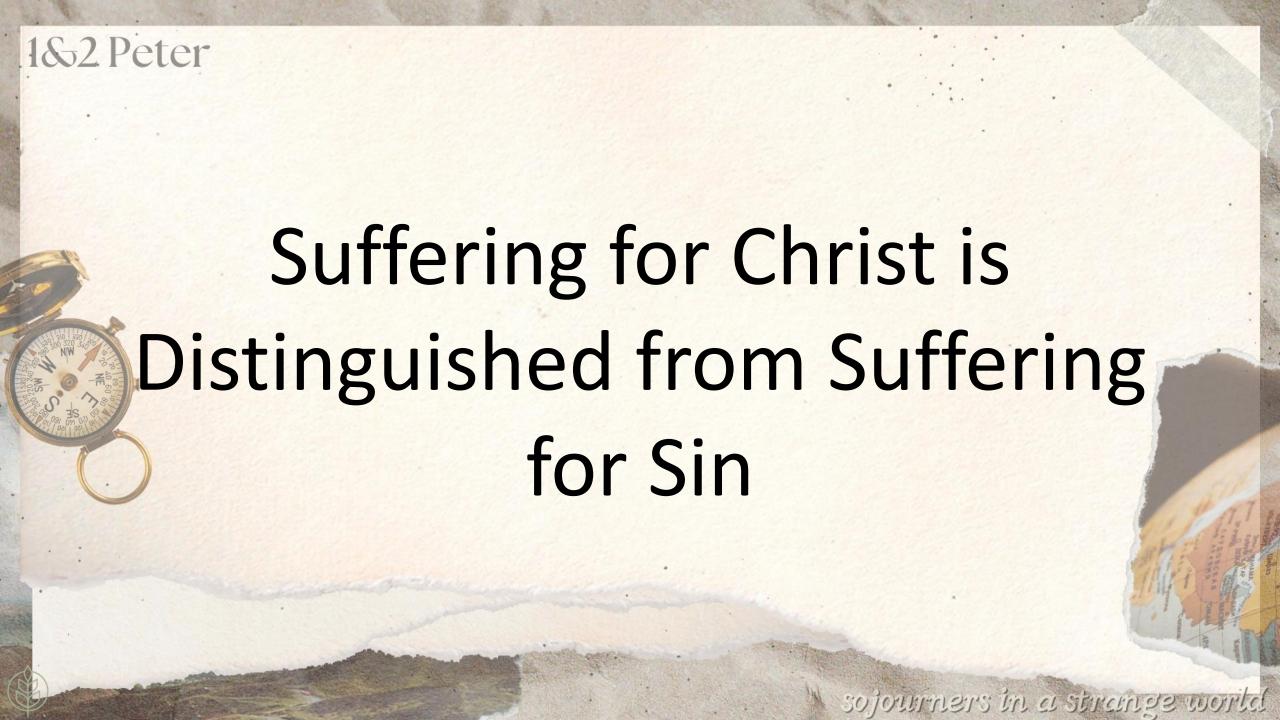


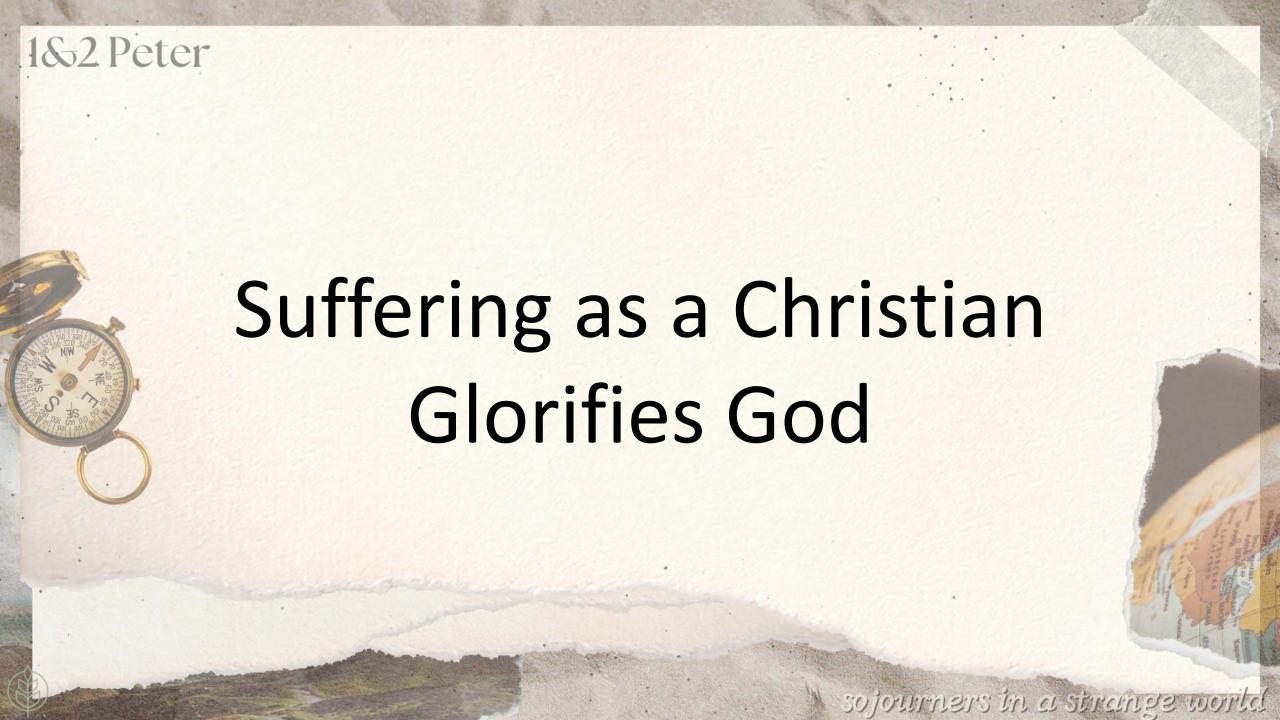
# Ed Clowney

Knowing his suffering for us, we may rejoice when God wills that we suffer for him...We cannot add to his atoning sufferings...Yet when we suffer as Christians there is a sense in 1&2 Peter

which we share in the sufferings of Christ. Made righteous by him, we suffer as the righteous with him.

Ed Clowney
The Message of I Peter





### Simon Kistemaker

the objects of scorn, reproof, attack, and even persecution. They take the brunt of the devil's fury directed against the followers of Christ. In the early church, the bold confession,

1&2 Peter

'I am a Christian' was often heard on the lips of the martyrs.

Simon Kistemaker New Testament Commentary, Peter and Jude

## Michael Svigel

Remember back in AD 155 when a celebrity pastor was somebody who served the Lord 86 years, prayed for hours, confronted heretics, fed soldiers who came to arrest

